



JPW

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 10/751,182

Filing Date 12-31-03

First Named Inventor Yabasaki

Group Art Unit 3643

Examiner Name Ark

Total Number of Pages in This Submission

Attorney Docket Number 03-YAB-115

## ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Reply

☐ After Final

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☒ Drawing(s)

☐ Licensing-related Papers

☐ Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

☐ Terminal Disclaimer

☐ Request for Refund

☐ CD, Number of CD(s) \_\_\_\_\_

☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)

☐ Proprietary Information

☐ Status Letter

☐ Other Enclosure(s) (please identify below):

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

Foothill Law Group

Signature

John F. Brady Reg. No. 39,118

Date

9-15-05

## CERTIFICATE OF MAILING

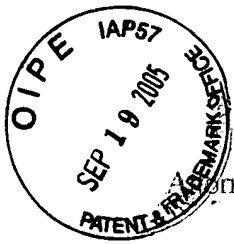
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: \_\_\_\_\_

Typed or printed name

Signature

Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



Attorney Docket No.: 03-YAB-115

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Yabusaki Examiner: Darren  
Serial No.: 10/751,182 Art Unit: 3643  
Confirmation No: 4353  
Filed: December 31, 2003  
For: A FISHERPERSON'S TOOL  
FOR USING SLOTTED WEIGHTS  
WITH A FISHING LINE

AMENDMENT TO THE DRAWINGS

Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicant has considered the Examiner's Amendment as transmitted via facsimile transmission to Applicant on Sept. 15, 2005, wherein red-line marking were made on drawings sheets 2 and 3 (showing FIG. 2 and FIG. 3, respectively). Please replace the original sheets with the enclosed are replacement sheets pursuant to 37 CFR 1.121(d).

Respectfully submitted,  
FOOTHILL LAW GROUP, LLP

*John F. Brady*  
/John F. Brady/

Date: Sept. 15, 2005

By: John F. Brady

Reg. No. 39,118

FOOTHILL LAW GROUP, LLP  
3333 Bowers Ave., Suite 130

BEST AVAILABLE COPY

Santa Clara, CA 95054

Phone: 408-293-0880